

CITY OF CHICOPEE - CONSERVATION COMMISSION

274 Front Street, Chicopee, MA 01013
(413) 594-1515

PUBLIC HEARING AGENDA

November 3, 2021

Pursuant to Mass. General Law Ch. 131, Section 40 and the Chicopee Wetland Ordinance Ch. 272, the Chicopee Conservation Commission will hold a public hearing on **Wednesday, November 3, 2021** at 6:15 PM at the City Hall Annex, Chambers Conference Room, 4th Floor, 274 Front St. Chicopee, MA to discuss the following:

Chairman please announce meeting is being recorded and inform public if they are recording the meeting they must disclose they are recording and provide their name and address for the record.

Item 1: (Continued from October 6 and 20, 2021) NOI for the construction of a 53,128 SF building that will serve as the corporate headquarters of the Food Bank of Western Mass. Work will occur in Riverfront area and the 100' wetland buffer zone. Location: East Main St. (Assessor Maps 108 and 131, Parcel 1 of each map.) Applicant: Andrew Morehouse, The Food Bank of Western Massachusetts, Inc.

Item 2: Minutes from October 20, 2021

Item 3: Sign Bills

Item 4: Upcoming Projects/Discussion

Item 5: Adjournment – Next scheduled meeting is November 17, 2021



Brothers ft